

## ARCHERY ONTARIO 13 Veterans Way, Huntsville, On P1H 1P3 **EXPENSE FORM**

EVENT ATTENDE	ED:		Updated Format Oct.30 <sup>th</sup> , 2024
	// LOC	ATION	
<u>Claimant</u> :	ME.		
NAME: PHONE: EMAIL:			
MAILING ADDRESS:			
CITY/TOWN:	ONTARI	O POSTAL CO	DE
Fee Schedule / Travel:	Attach all Receipts.  • Mileage (Round Trip	)	_ Km. X \$ 0.52/Km. = \$
*KM does not apply for travel within 50km of event. Sundry Expenses:	Flight/train (Ticket, boarding pass +receipt) \$      Luggage, etc. \$      Car rental invoice/agreement \$		
Description:	- Othor(i.e. Furking, ur	•	Cost \$
			\$
Judges & Fechnical Delegate Per diem for Food  AO Board Honorarium AO Rep Honorarium AO Rep Honorarium FRECEIPTS ARE REQUIRED (EXCEPT 4 CAR RENTAL-MILEAGE) TOTAL REQUESTED: I herby certify that I have expended the amounts indicated and that the account is correct in all respects.  * This amount includes food. No receipts required.  * This amount includes food. No receipts required.  * This amount includes food. No receipts required.  * Judge kit (up to 100\$ for equipment (i.e. magnifier, tape measure, etc.) \$			
(AO Office use only) Travel/Mileage	Payment Information:		
Accommodation:			Total Expenses: \$
Other:			Signature
Approval by: Presider	nt		Date:
Cheque #:	Total Amount:	HST	G.L. Acct. & # Journal #